

# 2 Chronicles 6:1

Authorized King James Version (KJV)

Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

## Analysis

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**Then said Solomon, The LORD hath said that he would dwell in the thick darkness.**

This verse contributes to the narrative of Solomon's reign, specifically focusing on Covenant faithfulness and answered prayer. The Chronicler presents Solomon's faithfulness in temple building and worship as paradigmatic for post-exilic Israel. Unlike the Kings account which includes Solomon's failures, Chronicles emphasizes his positive example during his faithful years.

Theologically, the passage demonstrates that wholehearted seeking of God results in His manifest blessing and presence. The temple construction and dedication represent the climax of God's dwelling with Israel, foreshadowing the incarnation when God would dwell among humanity in Christ. The elaborate preparations and careful adherence to divine pattern emphasize that worship must occur on God's terms.

Cross-references to the tabernacle (Exodus 25-40), Davidic covenant (2 Samuel 7, 1 Chronicles 17), and Messianic prophecies illuminate how Solomon's temple points toward Christ as the true meeting place between God and humanity. The material glory of Solomon's kingdom anticipates the greater glory of the Messianic age.

## Historical Context

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The reign of Solomon (970-930 BCE) represents Israel's golden age of peace and prosperity. The temple construction began in Solomon's fourth year (966 BCE), exactly 480 years after the Exodus according to 1 Kings 6:1. The Chronicler writes from a post-exilic perspective (450-400 BCE), emphasizing themes relevant to the restored community: temple worship, Levitical service, and covenant faithfulness.

Archaeological evidence confirms Solomon's extensive building projects and international trade relationships. The temple's design incorporated Phoenician architectural elements, evidenced by parallel structures discovered in Syria and Lebanon. Solomon's alliance with Hiram of Tyre provided both materials (Lebanese cedar) and craftsmen for the construction.

The post-exilic audience, having returned from Babylonian captivity to rebuild the temple, needed encouragement that God's presence and blessing could be restored through faithful worship. The Chronicler presents Solomon's reign as paradigmatic—when leaders and people seek God wholeheartedly, He dwells among them and prospers them.

## Related Passages

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**Matthew 25:31** — Final judgment

**Romans 2:1** — Judging others

## Study Questions

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1. How does this verse deepen understanding of God's presence as the source of true blessing and success?
2. What does this passage teach about the importance of following God's prescribed patterns in worship and service?
3. How does Solomon's example in Solomon's Dedication Prayer point forward to Christ as the ultimate fulfillment?

## Interlinear Text

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לְשָׁכָן אָמַר אֶת־זֶלֶם הַיְהוָה אָמַר רְשָׁעָה בְּעִמָּךְ  
H227 Then said Solomon The LORD Then said that he would dwell  
H559 H8010 H3068 H559 H7931

בְּעִמָּךְ:

in the thick darkness

H6205

## Additional Cross-References

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**Exodus 20:21** (Darkness): And the people stood afar off, and Moses drew near unto the thick darkness where God was.

**Leviticus 16:2** (References Lord): And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

**Hebrews 12:18** (Darkness): For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

**Psalms 97:2** (Darkness): Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.

**Nahum 1:3** (References Lord): The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

**Deuteronomy 4:11** (Darkness): And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.